

## Summary of Family Membership and Gender by Club

MBR0018

as of August, 2009

| District       | Club Number | Club Name              | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | TOTAL |
|----------------|-------------|------------------------|----------------|--------------------|-------------------|----------------|-------|
| District 11 A2 | 4474        | ARMADA                 | 1              | 0                  | 0                 | 67             | 67    |
| District 11 A2 | 4476        | ROCHESTER HILLS        | 0              | 0                  | 0                 | 14             | 14    |
| District 11 A2 | 4479        | BEVERLY HILLS          | 0              | 0                  | 4                 | 12             | 16    |
| District 11 A2 | 4480        | BIRMINGHAM             | 0              | 0                  | 11                | 32             | 43    |
| District 11 A2 | 4481        | BLOOMFIELD             | 0              | 0                  | 2                 | 25             | 27    |
| District 11 A2 | 4483        | CENTER LINE            | 0              | 0                  | 4                 | 31             | 35    |
| District 11 A2 | 4484        | CHESTERFIELD           | 7              | 7                  | 23                | 13             | 36    |
| District 11 A2 | 4485        | CLAWSON                | 0              | 0                  | 1                 | 29             | 30    |
| District 11 A2 | 4488        | EASTPOINTE             | 5              | 5                  | 10                | 33             | 43    |
| District 11 A2 | 4491        | FARMINGTON AREA        | 0              | 0                  | 7                 | 7              | 14    |
| District 11 A2 | 4494        | FRASER                 | 0              | 0                  | 0                 | 83             | 83    |
| District 11 A2 | 4495        | HARRISON TOWNSHIP      | 0              | 0                  | 3                 | 0              | 3     |
| District 11 A2 | 4497        | HAZEL PARK             | 10             | 9                  | 28                | 34             | 62    |
| District 11 A2 | 4498        | HOLLY                  | 1              | 1                  | 1                 | 11             | 12    |
| District 11 A2 | 4499        | MILFORD HURON VALLEY   | 0              | 0                  | 0                 | 6              | 6     |
| District 11 A2 | 4501        | LAKE ORION             | 2              | 2                  | 3                 | 49             | 52    |
| District 11 A2 | 4503        | LATHRUP VILLAGE        | 0              | 0                  | 8                 | 34             | 42    |
| District 11 A2 | 4504        | MACOMB TOWNSHIP L C    | 0              | 0                  | 0                 | 23             | 23    |
| District 11 A2 | 4509        | MOUNT CLEMENS          | 0              | 0                  | 5                 | 30             | 35    |
| District 11 A2 | 4510        | NEW HAVEN              | 5              | 4                  | 12                | 9              | 21    |
| District 11 A2 | 4511        | NOVI                   | 3              | 3                  | 7                 | 31             | 38    |
| District 11 A2 | 4513        | ORTONVILLE             | 7              | 7                  | 10                | 36             | 46    |
| District 11 A2 | 4514        | OXFORD                 | 4              | 3                  | 3                 | 22             | 25    |
| District 11 A2 | 4516        | PONTIAC                | 4              | 4                  | 7                 | 30             | 37    |
| District 11 A2 | 4519        | RICHMOND               | 2              | 2                  | 9                 | 34             | 43    |
| District 11 A2 | 4520        | ROCHESTER              | 4              | 3                  | 9                 | 79             | 88    |
| District 11 A2 | 4521        | ROMEO                  | 2              | 2                  | 10                | 63             | 73    |
| District 11 A2 | 4523        | ROYAL OAK              | 0              | 0                  | 9                 | 24             | 33    |
| District 11 A2 | 4526        | ST CLAIR SHORES        | 0              | 0                  | 2                 | 9              | 11    |
| District 11 A2 | 4527        | SHELBY TOWNSHIP        | 0              | 0                  | 0                 | 88             | 88    |
| District 11 A2 | 4531        | STERLING HEIGHTS       | 0              | 0                  | 10                | 54             | 64    |
| District 11 A2 | 4533        | UTICA                  | 0              | 0                  | 2                 | 19             | 21    |
| District 11 A2 | 4535        | WARREN                 | 0              | 0                  | 8                 | 26             | 34    |
| District 11 A2 | 4536        | WASHINGTON             | 2              | 0                  | 2                 | 42             | 44    |
| District 11 A2 | 4537        | WATERFORD TWSP         | 0              | 0                  | 0                 | 30             | 30    |
| District 11 A2 | 4539        | WIXOM WALLED LAKE      | 5              | 4                  | 9                 | 23             | 32    |
| District 11 A2 | 36297       | NEW BALTIMORE          | 0              | 0                  | 11                | 28             | 39    |
| District 11 A2 | 37667       | ADDISON TWP L C        | 2              | 1                  | 2                 | 27             | 29    |
| District 11 A2 | 38271       | LYON AREA L C          | 3              | 0                  | 2                 | 10             | 12    |
| District 11 A2 | 42163       | SELFRIDGE NORTH MACOMB | 6              | 7                  | 16                | 15             | 31    |

|                       |        |                         |            |            |            |              |              |
|-----------------------|--------|-------------------------|------------|------------|------------|--------------|--------------|
| District 11 A2        | 45068  | MADISON HEIGHTS & AREA  | 0          | 0          | 2          | 26           | 28           |
| District 11 A2        | 53071  | CHESTERFIELD BAY        | 5          | 4          | 7          | 11           | 18           |
| District 11 A2        | 54654  | CLINTON VALLEY          | 4          | 6          | 15         | 8            | 23           |
| District 11 A2        | 54655  | FARMINGTON HILLS KOREAN | 0          | 0          | 3          | 7            | 10           |
| District 11 A2        | 68468  | ROSEVILLE               | 3          | 6          | 8          | 14           | 22           |
| District 11 A2        | 82271  | RAY TOWNSHIP            | 10         | 11         | 12         | 19           | 31           |
| District 11 A2        | 84652  | CLARKSTON AREA          | 4          | 4          | 7          | 13           | 20           |
| District 11 A2        | 84653  | CENTRAL OAKLAND         | 0          | 0          | 2          | 3            | 5            |
| District 11 A2        | 104427 | TROY COMMUNITY          | 3          | 4          | 12         | 10           | 22           |
| District 11 A2        | 105943 | SOUTHFIELD              | 2          | 2          | 10         | 12           | 22           |
| <b>Total Members:</b> |        |                         | <b>106</b> | <b>101</b> | <b>328</b> | <b>1,355</b> | <b>1,683</b> |
| <b>Total Clubs:</b>   |        |                         |            |            | <b>50</b>  |              |              |